Permit #F00020739

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020739 **Type of Permit:** FILMING **Release Date:** 10/07/2009

Production Company HSI PRODUCTIONS

Insured Company Name HSI PRODUCTIONS
Contact Phone No. 1 310-558-7100
Contact Phone No. 2
Fax 310-558-7101
Address 3130 EASTHAM DR
CULVER CITY, California 90232

Production Title SNICKERS

Type of Production Commercial - Standard

Producer Shelly Jury

Director Ryan Ebner

1st AD Chris Blanch

Production Manager Shelley Yurick

FilmL.A. Coordinator Adrian Fayad

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone Office - 310-558-7100

Location Assistant N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Posting 300	$52.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $917.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company HSI PRODUCTIONS
Insured Company HSI PRODUCTIONS
Production Title SNICKERS

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone Office - 310-558-7100

Location Address 14808 Brand Blvd, Mission Hills, CA, 91345

Location Names

Location Type Private Residence

Location Description

Film Dates 10/8/2009 - 10/8/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Bruce Boehmer HSI letter057.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Honey Wagons	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	50

Filming Activities Exterior Dialogue; activity in backyard ;

Jurisdiction **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note SPOT CHECK FOR BASECAMP PER INS. ROTH

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Church
Street : 14646 Chatsworth Drive

Posting "No Parking" signs S/S BRAND BLVD., ARLETA AVE - EAST TO 14764 S BRAND BLVD

Approximate Footage 0 - 300 **Log Number** 1004940

Date(s) 10/8/2009 to 10/8/2009 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs E/S ARLETA AVE., BRAND BLVD - SOUTH TO 11042 ARLETA AVE

Approximate Footage 0 - 300 **Log Number** 1004940

Date(s) 10/8/2009 to 10/8/2009 **Time(s)** 07:00 to 22:00

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of HSI ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12-9-08

HSI
Name of Principal

By: _____
Representative's Signature

BRUCE RODEHNER
Print Representative's Name

LOCATION MANAGER
Representative's title

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Principal's Address

2139255379.
Principal's Telephone

NO PERMIT